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June 18, 2004

Docket No.: CIS0055US

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Technology Center 2600

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Re: Applicant(s): Ross T. Casley; John B. Levy  
Assignee: Cisco Technology, Inc.  
Title: SELECTIVE BACKPRESSURE CONTROL FOR MULTISTAGE SWITCHES  
Serial No.: 09/730,408  
Examiner: Christopher M. Swickhamer  
Docket No.: CIS0055US  
Filed: December 4, 2000  
Group Art Unit: 2662

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (1 page) (in duplicate);
- (3) Response To Non-Final Office Action (16 pages); and
- (4) Replacement Sheet of Figs. 7A and 7B (1 sheet).

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below:

**CLAIMS AS AMENDED**

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>	<u>Rate</u>		Additional <u>Fee</u>
Total Claims	28	Minus	28	=	0	x \$ 18.00	\$	0.00
Independent Claims	6	Minus	6	=	0	x \$ 86.00	\$	0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$	
<input type="checkbox"/>	Fee for Request for Extension of Time						\$	0.00

**Total additional fee for this Amendment:**

- ☒ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.
- ☐ Please charge our Deposit Account No. 502306 in the amount of \$ 0.00
- ☒ Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 502306.

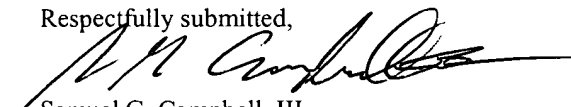
**Total: \$ 0.00**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 18, 2004.

\_\_\_\_\_  
Attorney for Applicant(s)

6/18/04  
Date of Signature

Respectfully submitted,

  
Samuel G. Campbell, III  
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